Steven L. Beshear Governor

Leonard K. Peters Secretary Energy and Environment Cabinet



Commonwealth of Kentucky

Public Service Commission
211 Sower Blvd.

P.O. Box 615
Frankfort, Kentucky 40602-0615
Telephone: (502) 564-3940
Fax: (502) 564-3460
psc.ky.gov

David L. Armstrong Chairman

James W. Gardner Vice Chairman

> Linda Breathitt Commissioner

May 24, 2013

Mr. Carlos F. Miller Kenvirons, Inc. 452 Versailles Road Frankfort, Kentucky 40602

RE: Case No. 2013-00154

Henderson County Water District

The Commission staff has reviewed your response and has determined that your application in the above case now meets the minimum filing requirements. Enclosed please find a stamped filed copy of the first page of your filing. This case has been docketed and will be processed as expeditiously as possible.

If you need further assistance, please contact my staff at 502-564-3940.

Sincerely,

Linda Faulkner

Filings Division Director

LF/ke



|   |  | ARF FORM I    | - 2EP   EW   |
|---|--|---------------|--|
| SUBMIT ORIGIN   | NAL AND FIVE ADDITIONAL COPIES, UNLESS FILING ELECTRON   | IICALLY       |  |
|   | APPLICATION FOR RATE ADJUSTMENT BEFORE THE PUBLIC SERVICE COMMISSION   | APR 18 201    | 2 L J  |
| PUBLIC SERVICE  | For Small Utilities Pursuant to 807 KAR 5:076  | JBLIC SER\    | VICE   |
| COMMISSION  | Henderson County Water District (Name of Utility)  | COMMISSIC     |  |
|   |  |               |  |
| FILED   | P.O. Box 655 (Business Mailing Address - Number and Street, or P.O. Box)   |               |  |
| MAY 1 6 2013  | Henderson, KY 42419 (Business Mailing Address - City, State, and Zip)  |               | Manager of the Control of the Contro |
| PUBLIC SERVICE COMMISSION   | 270-826-9802<br>(Telephone Number)   |               |  |
|   | BASIC INFORMATION  |               |  |
|   | PHONE NUMBER <u>and</u> E-MAIL ADDRESS of the person to who is application should be directed:   | m corresponde | ence or  |
|   | David Moore (Name)   |               |  |
|   | P.O. BOx 655  (Address - Number and Street or P.O. Box)  |               |  |
|   | Henderson, KY 42419 (Address - City, State, Zip)   |               |  |
|   | 270-826-9802<br>(Telephone Number)   |               |  |
|   | dmoore@hendersonky.us<br>(Email Address)   |               |  |
|   |  |               |  |
| (For each st  | atement below, the Applicant should check either "YES" or "N   |               |  |
|   |  | YES           | NO   |
| <ol> <li>a. In its immediate pass<br/>gross annual revenue</li> </ol> | t calendar year of operation, Applicant had \$5,000,000 or le<br>e.  | ess in 🗸      |  |
| In its immediate pass   | Applicant operates two or more divisions that provide different types of utility service. In its immediate past calendar year of operation, Applicant had \$5,000,000 or less in gross annual revenue from the division for which a rate adjustment is sought. |               |  |
| <ol><li>a. Applicant has filed a year.</li></ol>                      | n annual report with the Public Service Commission for the   | e past 🗸      |  |
| b. Applicant has filed a previous years.                              | n annual report with the Public Service Commission for the   | e two 🗸       |  |
| <ol><li>Applicant's records a</li></ol>                               | re kept separate from other commonly-owned enterprises.  | $\checkmark$  |  |